

# 2024 18th Annual Snowball Classic

Hosted by the Mesa County USBC
Orchard Mesa Lanes

295 27 Rd, Grand Junction, CO 81503

**January 27th and 28th, 2024** 

Entries Close Friday January 12th, 2024

At Midnight

## ENTRY FEES

Team: \$15 per person/\$60 Per Team Doubles: \$15 per person/\$30 Per Pair

Singles: \$15 per person

| Doubles         |         |
|-----------------|---------|
| SQUAD TIMES     |         |
| quad Number     |         |
| 1) January 27th | 08:30AM |
| 2) January 28th | 08:30AM |

#### MAKE CHECKS PAYABLE TO:

1:00 PM 1:00 PM

MESA COUNTY USBC

TEAM

SOUAD TIMES

Squad Number

(1) January 27th

(2) January 28th

#### **Distribution of Entry Fees-Per Person Per Event**

\$6.00 Awards, \$6.00 Lineage, \$3.00 Expenses

\*\*\*Youth Directors you must submit a 1/1/24 standing sheet with entries\*\*\*

#### **TEAM**

| Team Name Team Captain  |                             |    |                          | Bowling Center   |               |            |                 |                     |
|---|-----------------------------|----|--------------------------|------------------|---------------|------------|-----------------|---------------------|
|   |                             |    |                          |                  |               |            |                 |                     |
|   | 1                           |    |                          |                  | I             | Sex        | Average         |                     |
| Bowlers Name: This will be the order you bowl in.                           | Address                     | i  |                          |                  | Date of Birth | G/B        | as of<br>1/1/24 | National Bowler ID# |
| 1   |                             |    |                          |                  |               |            |                 |                     |
| 2   |                             |    |                          |                  |               |            |                 |                     |
|   |                             |    |                          |                  |               |            |                 |                     |
| 3   |                             |    |                          |                  |               |            |                 |                     |
| 4   |                             |    | 1                        |                  |               |            |                 |                     |
| 1 <sup>st</sup> Choice Date/Time:   | Squad # 2nd Choice Date/Tin |    |                          | e/Time:          |               | Squad #    |                 |                     |
|   |                             | DC | <b>DUBLES</b>            |                  |               |            |                 |                     |
| Pair 1-Bowler Name  |                             | 1  |                          |                  |               | 1          |                 |                     |
|   |                             |    |                          |                  |               | G 1.//     |                 |                     |
| 1   | 1st Choice Date/Time:       |    |                          |                  |               | Squad #    |                 |                     |
| 2   | 2 2nd Choice Date/Time:     |    |                          |                  |               | Squad #    |                 |                     |
| Pair 2-Bowler Name  |                             | ı  |                          |                  |               | 1          |                 |                     |
| 1   | 1st Choice Date/Time:       |    |                          | Squad #          |               |            |                 |                     |
| 2   | 2nd Choice Date/Time        |    |                          |                  |               |            |                 |                     |
| Youth Directors will receive confirmations-please put your information here |                             |    | ere                      | MAIL ENTRIES TO  | ):            | •          |                 |                     |
| Name:   |                             |    | Snowball Classic         |                  |               |            |                 |                     |
| Address:  |                             |    | C/O Shelley Moore        |                  |               |            |                 |                     |
| City/State/Zip:   |                             |    | 299 Gill Creek Ct        |                  |               |            |                 |                     |
| Phone:  |                             |    | Grand Junction, CO 81503 |                  |               |            |                 |                     |
| Email Address:  |                             |    | QUESTIONS: C             | all 970-260-818  | 1 or em       | ail smoore | @nexstar.tv     |                     |
|   |                             |    | Team Fees                | Paid: (\$15 per  | r person)     |            |                 |                     |
| Youth Directors you MUST provide a standing Doubles Fe                      |                             |    | es Paid: (\$30           | Per Pair)        |               |            |                 |                     |
| sheet to verify averages as of 1/1/24 Singles Fe                            |                             |    | Singles Fee              | es Paid: (\$15 P | Per Person)   |            |                 |                     |
| Total:  |                             |    |                          |                  |               |            |                 |                     |
|   |                             |    |                          |                  |               |            |                 |                     |

<sup>\*\*\*\*</sup>Entries will not be processed until complete information and fees are received\*\*\*

<sup>\*\*\*\*</sup>Scholarship Brackets will be offered-100% of monies put into SMART program\*\*\*

### **RULES OF THE 18th ANNUAL SNOWBALL CLASSIC**

Entries close Midnight January 12th, 2024. Entries must be postmarked no later than January 12th, 2024 to be accepted.

- 1. **DRESS CODE** All bowlers must wear suitable attire. Shirts or blouses with collars and sleeves, Sponsor T-shirts, Bowling Jersey and Performance Crew are acceptable. Bowlers must wear full length slacks or jeans, shorts or Skorts that extend to the knee when worn at the waist 3-3 ½ inches above the knee. No athletic wear will be allowed including but not limited to basketball shorts, sweats, leggings and yoga pants. (**No ragged, torn, holey, or sagging jeans**) No headwear of any kind can be worn. **Rule 301b** prohibits youth bowlers from wearing any apparel or using bowling equipment depicting alcohol, tobacco, gambling, illegal substances or inappropriate language/gestures during youth tournament competition. **NO ELECTRONIC DEVICES ALLOWED DURING COMPETITION. THE DRESS CODE WILL BE ENFORCED.**
- 2. **ELIGIBILTY** Open to all Youth bowlers who have not reached their 18th Birthday prior to August 1, 2023 and who currently have a paid membership in any Colorado State USBC Youth league in accordance with USBC 400.
- 3. **AVERAGES** Bowlers will use their highest average as of January 1<sup>st</sup>, 2024 or the most current 12 game average.
- 4. <u>DIRECTORS</u>— It is the **DIRECTOR's** responsibility for certifying the completeness of the entry form, to include: **SEX, DATE OF BIRTH, ID NUMBER, 1/1/24 AVERAGE AND ADDRESS of** each bowler submitted and making necessary substitutions. <u>DIRECTORS MUST SUBMIT AN AVERAGE SHEET AS OF JANUARY 1, 2024 WITH THE ENTRY FORM. STANDING SHEET MUST INCLUDE FULL NAMES, NUMBER OF GAMES, TOTAL OF PINS AND AVERAGE.</u>
- 5. <u>TEAM EVENT</u> All divisions will be 4 member teams, which may be of any combination of bowlers. Bowlers may enter the Team Event only once. Check-in starts 1 hour prior to the event. **ALL 4 TEAM MEMBERS WILL CHECK IN TOGETHER.**
- 6. <u>DOUBLES</u> will be any combination of entrants, Boys, Girls, or Mixed. Entrants that bowl Doubles **MUST** also bowl singles. Entrants may only bowl doubles **ONCE. DOUBLES WILL BE BOWLED FIRST.** Doubles partners will check in together. Check-in starts 1 hour prior to the event. **Doubles and Singles will not switch lanes-all six games will bowl on the same pair.**
- 7. **SINGLES** Entrants bowling singles must bowl doubles.

| 8. | <b>DIVISIONS</b> | Division 1  | Division 2 | Division 3 | Division 4 | Division 5 | <b>Division 6</b> | Division 7 |
|----|------------------|-------------|------------|------------|------------|------------|-------------------|------------|
|    | TEAM             | 200 - Under | 201-400    | 401-480    | 481-560    | 561-640    | 641-720           | 721-Over   |
|    | SINGLES          | 50-Under    | 51-100     | 101-120    | 121-140    | 141-160    | 161-180           | 181-Over   |
|    | DOUBLES          | 100 - Under | 101-200    | 201-240    | 241-280    | 281-320    | 321-360           | 361-Over   |

- 9. SUBSTITUTION After an entry has been received and processed, substitutions may be made for emergencies only and must be made no less than 1 hour PRIOR to the squad starting time. Subs must take the place of the bowler they are replacing. NO REARRANGING OF TEAMS WILL BE ALLOWED, IF A SUBSTITUTE CANNOT BE FOUND FOR THE TEAM EVENT THEN THE ABSENT BOWLERS AVERAGE MINUS 10 PINS WILL BE USED. (USBC rule 322b). The coach submitting the entry should notify the Tournament Manager (970-260-8181 cell) as soon as possible when they are aware they will need a substitute. It is the DIRECTOR'S responsibility to arrange for the substitute and bring necessary information.
- 10. **SCHEDULING** Lane assignments are made by the Tournament Manager. **INCOMPLETE ENTRIES WILL NOT BE SCHEDULED.**
- 11. **REFUNDS** USBC Rule 314. After an entry has been received, and the dates assigned by tournament management are not refused before preparation of the schedule, the entry fee cannot be refunded.
- 12. **AWARDS** –Trophies/Plaques will be given in each division, additional placing trophies will be awarded on the basis of one trophy for every **ten** entries in each event and division. All entrants are eligible for USBC awards in accordance with their league classification and it is the **DIRECTOR'S** responsibility to process these awards through their normal process.
- 13. LATE BOWLERS A bowler arriving late for any event will be allowed to bowl, his/her scores to start with the frame when they are ready to bowl. If one bowler is late for the Doubles event, the bowler present will bowl their Singles event first. If their partner has not arrived by the time the Singles event is finished and a substitute cannot be found, they will be permitted to bowl their games in the Doubles event to qualify for All Events. In the Team event, when an emergency substitute has been entered in the line-up with the consent of the team captain, and has officially begun the game, they cannot be replaced, except by illness, injury or other necessity.
- 14. **PROTESTS** Any protest affecting eligibility or Tournament Rules must be confirmed in writing to the Tournament Manager, with a copy to the United States Bowling Congress, within 72 hours of the occurrence.
- 15. **OTHER RULES** Only tournament officials, center staff, and bowlers will be allowed in the bowler's area, except with the approval of the tournament manager. No displaying of public affection while bowling.
- 16. USBC YOUTH RULES WILL APPLY IN ALL INSTANCES NOT SPECIFICALLY COVERED BY THESE RULES.