

Mesa County USBC 86355

## MESA COUNTY YOUTH REPRESENTATIVE APPLICATION FORM

Applications Must Be Submitted By February 28<sup>th</sup> , 2025 Mesa County USBC 299 Gill Creek Ct. Grand Junction, CO. 81503

## **Eligibility Requirements**;

- 1. All candidates must be members in good standing with the local association and remain in good standing throughout their term.
- 2. All Applicants must be over the age of 14.
- 3. Voting will be held at the annual meeting on March 30<sup>th</sup>, 2025 at 12pm at Intellitec College-772 Horizon Dr., Grand Junction, CO 81506, attendance is strongly encouraged.

Applicant 1	Information:	
Name (Las	t)( First, Middle	)
Street Add	ress:Day Phone:	
City / State	e:Evening Phone	×
Zip Code:_	USBC Member number:	Cell Phone:
E-Mail add	lress:	
Are you 14	years of age? Yes () No ()	
	ons: Please complete the following, beginning with th space is needed, a separate sheet maybe attached.	e current season and work back. If
<b>Present:</b>	Local USBC Association Positions held	Number of years
	League Position (s) held	Number of years
	Local / State USBC / Youth participation	
Past:	Colorado USBC / Positions Held	Number of years
	Local USBC / Positions held	Number of years
	League Position(s) held	Number of years
		Number of years
		Number of years
	Special Appointments	Year



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ŀ	Honors	Year
_		Year
_		Year
What is your v	rision and goal for the Youth Bov	wlers of the Mesa County USBC Association?
	Please Read Carefull	y Before Signing This Form
ALL information contained in this application is true to the best of my knowledge. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and/or for the purpose of obtaining information favorable or unfavorable.		
of the office to	2	he Mesa County USBC, I will faithfully fulfill the duties f my ability and will make every effort to bring honor on.
Signature:		Date:

This Application will be reviewed and evaluated by the Nominating Committee.

Thank you for your interest in the Mesa County USBC Association