



MESA COUNTY NEW HORIZON AWARD APPLICATION

SUBMIT BY MARCH 1

The Mesa County USBC will consider a candidate for this award, if the candidate meets the following criteria:

- Candidate must currently be a senior in High School.
- Candidate must complete this application.
- Candidate must have participated in, and be a current member of, a sanctioned/certified league for three or more years in a Mesa County youth bowling program. The senior year may be included in the three-year requirement.
- Candidate must submit a signed verification of their Grade Point Average.

This form must be filled out completely and be legible. Any information that is not clearly legible will be disregarded. We suggest you submit your information either type written or print in black ink. Attach additional page (s) if needed.

NAME _____

ADDRESS _____

NAME OF SCHOOL _____ PRINCIPAL _____

CURRENT SCHOLASTIC AVERAGE _____ VERIFIED BY TEACHER/COUNSELOR LETTER

AVERAGE IS BASED ON 4.0 SCALE OR 5.0 SCALE (CIRCLE ONE)

USBC YOUTH # _____

LIST QUALIFICATIONS BELOW

NUMBER OF YEARS PARTICIPATING IN LOCAL TOURNAMENTS _____

LOCAL AWARDS & TITLES _____

NUMBER OF YEARS PARTICIPATING IN YOUTH LEAGUES _____

NUMBER OF YEARS PARTICIPATING IN STATE TOURNAMENTS _____

LIST ANY SPECIAL HONORS OR TITLES AT THE LOCAL OR NATIONAL LEVEL

BOWLING ABILITY – HIGH AVERAGE _____ HIGH GAME _____ HIGH SERIES _____
LIST HOWMANY HAVE YOU BOWLED:

300 GAME _____ 700 SERIES _____ 800 SERIES _____

LIST HOW MANY YOU HAVE BOWLED IN THE FOLLOWING

CATGORIES. AVERAGE 151 AND ABOVE: 250 GAME_600 SERIES _____

AVERAGE 150 AND BELOW: 200 GAME _____ 550 SERIES _____

PARTICIPATION IN SENIOR HIGH SCHOOL ACTIVITIES (CLUBS, SPORTS, HONORS, ETC.)

GENERAL ATTITUDE - COOPERATION AND ABILITY TO GET ALONG WITH OTHERS

COMMUNITY INVOLVEMENT

WORK HISTORY

OTHER BOWLING INVOLVEMENTS (including a member of local or state board)

PLANS (COLLEGE, TRADE SCHOOL) AND AREA OF STUDY

PLEASE ATTACH A SHORT ESSAY (250 WORDS) WHY YOU DESERVE THIS AWARD.

STUDENT SIGNATURE _____ STUDENT PHONE # _____

Mesa County USBC may contact the Student/Parent regarding this application

PARENT SIGNATURE _____ PARENT PHONE # _____

DATE SUBMITTED _____

Mail Application to:
Shelley Moore
299 Gill Creek Ct
Grand Junction, CO
81503#