

Mesa County USBC 86355

# **MESA COUNTY YOUTH REPRESENTATIVE APPLICATION FORM**

## Applications Must Be Submitted By February 28<sup>th</sup>, 2024 Mesa County USBC 299 Gill Creek Ct. Grand Junction, CO. 81503

#### **Eligibility Requirements;**

- 1. All candidates must be members in good standing with the local association and remain in good standing throughout their term.
- 2. All Applicants must be over the age of 14.
- 3. Voting will be held at the annual meeting on March 17<sup>th</sup>, 2024 at 2pm at Intellitec College-772 Horizon Dr., Grand Junction, CO 81506

Applicant l	Information:	
Name (Las	t)( First,	Middle)
Street Add	ress: Day Ph	one:
City / State	: Evenin	g Phone:
Zip Code:USBC Member num		Cell Phone:
E-Mail add	ress:	
Are you 14	years of age? Yes ( ) No ( )	
	ons: Please complete the following, beginning space is needed, a separate sheet maybe attach Local USBC Association Positions held League Position (s) held	ed. Number of years Number of years
Past:	Local / State USBC / Youth participation Colorado USBC / ABC / WIBC Positions H	
	Local USBC / ABC / WIBC Positions held	
	League Position(s) held	Number of years
		Number of years
		Number of years
	Special Appointments	Year



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Honors	Year
	Year
	Year

### What is your vision and goal for the Youth Bowlers of the Mesa County USBC Association?

# **Please Read Carefully Before Signing This Form**

ALL information contained in this application is true to the best of my knowledge. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and/or for the purpose of obtaining information favorable or unfavorable.

If I am elected as a youth representative with the Mesa County USBC, I will faithfully fulfill the duties of the office to which I am elected, to the best of my ability and will make every effort to bring honor and credit to the Mesa County USBC Association.

Signature:\_\_\_\_\_

Date:

This Application will be reviewed and evaluated by the Nominating Committee.

Thank you for your interest in the Mesa County USBC Association