



**BOARD OF DIRECTOR / OFFICER**

Applications Must Be Submitted to:  
Shelley Moore, President, by February 28, 2023  
email: [smoore@krex.tv](mailto:smoore@krex.tv) | mail: 299 Gill Creek Ct, Grand Jct, CO 81503  
\*Nominations can be made from the floor

**Eligibility Requirements:**

- 1. All candidates must be members in good standing of USBC and Mesa County USBC at the time of election and remain in good standing throughout their term.
- 2. A candidate for an OFFICER position must have served on the Mesa County USBC board for a minimum of 2 years
- 3. If elected, MUST participate in the Registered Volunteer Program.

Position for which you are seeking election:  Vice-President |  Director

**Applicant Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you 18 years of age?    Yes ( ) No ( )

**Qualifications:** Please complete the following, beginning with the current season and work back. If additional space is needed, a separate sheet may be attached.

**Present:**

Local USBC Association Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

League Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

Local / State USBC / Youth participation \_\_\_\_\_

**Past:**

Colorado USBC / ABC / WIBC Positions Held \_\_\_\_\_ Number of years \_\_\_\_\_

Local USBC / ABC / WIBC Positions held \_\_\_\_\_ Number of years \_\_\_\_\_

League Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

\_\_\_\_\_ Number of years \_\_\_\_\_

\_\_\_\_\_ Number of years \_\_\_\_\_



Special Appointments \_\_\_\_\_ Year \_\_\_\_\_

Honors \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_

**What is your vision and goal for the Mesa County USBC Association?**

---

---

---

---

---

---

---

---

---

---

**Please Read Carefully Before Signing This Form**

**ALL information contained in this application is true to the best of my knowledge.**

**I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and / or for the purpose of obtaining information favorable or unfavorable.**

**If I am elected to an office with the Mesa County USBC Association Board of Directors, or Executive Board, I will faithfully fulfill the duties of the office to which I am elected, to the best of my ability, and will make every effort to bring honor and credit to the Mesa County USBC Association.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

*Thank you for your interest in the Mesa County USBC Association*