



## BOARD OF DIRECTOR / OFFICER

Applications Must Be Submitted to:

Shelley Moore, President, by February 28, 2026

email: [smoore@krextv.com](mailto:smoore@krextv.com) | mail: 299 Gill Creek Ct, Grand Jct, CO 81503

Annual Meeting will be held at Intellitec College 772 Horizon Dr, Grand Jct. CO on  
April 4<sup>th</sup>, 2026 11a

### Eligibility Requirements:

1. All candidates must be members in good standing of USBC and Mesa County USBC and remain in good standing throughout their term.
2. A candidate for an OFFICER position must have served on the Mesa County USBC board for a minimum of 2 years
3. If elected, MUST participate in the Registered Volunteer Program and SafeSport

Position for which you are seeking election: ☐ Vice President | ☐ Director

### Applicant Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you 18 years of age? Yes ( ) No ( )

Qualifications: Please complete the following, beginning with the current season and work back. If additional space is needed, a separate sheet may be attached.

Present: Local USBC Association Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

League Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

Local / State USBC / Youth participation \_\_\_\_\_

Past: Colorado USBC / ABC / WIBC Positions Held \_\_\_\_\_ Number of years \_\_\_\_\_

Local USBC / ABC / WIBC Positions held \_\_\_\_\_ Number of years \_\_\_\_\_

League Position(s) held \_\_\_\_\_ Number of years \_\_\_\_\_

\_\_\_\_\_ Number of years \_\_\_\_\_

\_\_\_\_\_ Number of years \_\_\_\_\_



Special Appointments \_\_\_\_\_ Year \_\_\_\_\_

Honors \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_

**What is your vision and goal for the Mesa County USBC Association?**

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**Please Read Carefully Before Signing This Form**

**ALL information contained in this application is true to the best of my knowledge.**

**I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and/or for the purpose of obtaining information favorable or unfavorable.**

**If I am elected to an office with the Mesa County USBC Association Board of Directors, or Executive Board, I will faithfully fulfill the duties of the office to which I am elected, to the best of my ability, and will make every effort to bring honor and credit to the Mesa County USBC Association.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

***Thank you for your interest in the Mesa County USBC Association***