

BOARD OF DIRECTOR / OFFICER

Applications Must Be Submitted to: Shelley Moore, President, by February 28, 2025

email: smoore@krextv.com | mail: 299 Gill Creek Ct, Grand Jct, CO 81503

Annual Meeting will be held at Intellitec College 772 Horizon Dr, Grand Jct. CO on March 30th, 2025 at 12pm

Eligibility Requirements:

- 1. All candidates must be members in good standing of USBC and Mesa County USBC and remain in good standing throughout their term.
- 2. A candidate for an <u>OFFICER</u> position must have served on the Mesa County USBC board for a minimum of 2 years
- 3. If elected, MUST participate in the Registered Volunteer Program and SafeSport

Position to	r which you are seeking election: \Box vice President $ \Box $ Dire	ctor
Applicant I	nformation:	
Name:		
Address: _		
	Email:	
Are you 18	years of age? Yes () No ()	
Qualification	ons: Please complete the following, beginning with the cu	rrent season and work back. If
additional	space is needed, a separate sheet may be attached.	
Present:	Local USBC Association Position(s) held	Number of years
	League Position(s) held	Number of years
	Local / State USBC / Youth participation	
Past:	Colorado USBC / ABC / WIBC Positions Held	Number of years
	Local USBC / ABC / WIBC Positions held	Number of years
	League Position(s) held	Number of years
		Number of years
		Number of years



WLSA COUNT		
Special Appointments	Year	
Honors	Year	
	Year	
	Year	
What is your vision and goal for the Mesa County USBC Ass	ociation?	
Please Read Carefully Before	Signing This Form	
ALL information contained in this application is true to the I understand that misrepresentation or omission of any kin consideration. I authorize this association to investigate m any individuals familiar with my background for the purpose and/or for the purpose of obtaining information favorable	d may result in denial of position y responses on this application and contact e of verifying information I have provided	
If I am elected to an office with the Mesa County USBC Asso Board, I will faithfully fulfill the duties of the office to which		

Thank you for your interest in the Mesa County USBC Association

Date:

will make every effort to bring honor and credit to the Mesa County USBC Association.

Signature:_____